

# Springfield Local Schools Board of Education Meeting

Springfield Administration Building & Preschool Center  
Tuesday, October 22, 2024  
6:00pm

## 1 CALL TO ORDER

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**Attachments:**

## 2 ROLL CALL

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**Attachments:**

## 3 PLEDGE OF ALLEGIANCE

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**Attachments:**

## 4 SPRINGFIELD HS & JH STUDENTS OF THE MONTH RECOGNITION

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- High School Student -- Leannah Swiger
- Junior High Student -- Taylor Hanna

**Attachments:**

## 5 BOARD MEMBERS -- INFORMAL

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**Attachments:**

## 6 EXECUTIVE SESSION

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It is recommended that the Board go into executive session at this time to consider the discipline of a student and to consider the sale of property at competitive bidding.

**Attachments:**

## 7 APPROVAL OF MINUTES

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It is recommended that the Board approve the minutes of the regular meeting of September 17, 2024. (Exhibit 1)

**Attachments:**

[Exhibit 1 -- 10-22-24.pdf](#)

## 8 CITIZENS' COMMENTS ON AGENDA ITEMS

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Citizens' comments on agenda items are welcome at this time. Participants shall be limited to five (5) minute durations.

**Attachments:**

## 9 PAYMENT OF BILLS (Monthly)

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It is recommended that the Board approve payment of bills for the month of September pending audit. (Exhibit 2)

**Attachments:**

[Exhibit 2 -- 10-22-24.pdf](#)

## 10 PAYMENT OF BILLS (Then & Now)

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It is recommended that the Board approve a resolution for payment of bills per ORC Section 5705.41(D). (Exhibit 3)

**Attachments:**

[Exhibit 3 -- 10-22-24.pdf](#)

## 11 ACCEPTANCE OF FINANCIAL REPORTS

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It is recommended that the Board accept the financial reports from the Treasurer for September 2024. (Exhibit 4, 5 & 6)

**Attachments:**

[Exhibit 4 -- 10-22-24.pdf](#)

[Exhibit 5 -- 10-22-24.pdf](#)

[Exhibit 6 -- 10-22-24.pdf](#)

## 12 PERSONNEL

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It is recommended that the Board accept/approve the following personnel items.

**Attachments:**

### 12.1 Retirement Resignation

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Accept the retirement resignation of teacher Eldin (Tom) Anderson effective November 1, 2024.

**Attachments:**

### 12.2 Resignation

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Accept the resignation of classified employee Katie Ganz effective September 13, 2024. Katie will

remain on the classified substitute list.

**Attachments:**

## 12.3 Employment

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Employ the following as classified substitutes per the negotiated agreement pending proper licensure and pre-employment screenings effective first day assigned:

- Lisa Aglioti
- Malissa Dumitrescu
- Michelle Lewis
- Andrea Wemmer

**Attachments:**

## 12.4 Employment

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Employ the following as classified employees per the negotiated agreement pending proper licensure and pre-employment screenings:

- Billi Chandler -- 4 hour standby monitor -- effective September 11, 2024
- Brenda Lampe -- 4 hour standby monitor -- effective September 11, 2024
- Phyllis Miller -- 4 hour standby driver -- effective September 25, 2024
- Tara Pritchard -- 2 hour educational assistant Schrop Intermediate -- effective September 23, 2024
- Lisa Aglioti -- 2 hour cafeteria employee Springfield HSJH -- effective September 23, 2024
- Andrea Wemmer -- 2 hour cafeteria employee Springfield HSJH -- effective first day assigned
- Melissa Dumitrescu -- 2 hour cafeteria employee Schrop Intermediate -- effective September 27, 2024
- Regina Southall -- 6.75 hour teaching assistant Schrop Intermediate -- effective October 7, 2024

**Attachments:**

## 12.5 Employment

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Reassign the following classified employees per the negotiated agreement pending proper licensure:

- Kristal Shoemaker -- HSJH 7.5 hour Academic Privilege Educational Assistant -- effective September 9, 2024
- Samantha Baker -- HSJH 7.5 hour Study Hall Educational Assistant -- effective 23, 2024
- Melissa Heminger -- HSJH 7 hour cook -- effective September 30, 2024
- Rebecca Tepus -- Schrop Cafeteria Manager -- effective September 30, 2024
- Karen Dubbert -- 4.5 hour Schrop Office Assistant Educational Assistant -- effective September 23, 2024

**Attachments:**

## 12.6 Non Sport Supplemental Contract (Band Booster Funded)

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Approve the following non-sport supplemental contract for the 2024-25 school year per the negotiated agreement pending proper licensure and is paid once funds are received in full from the Band Boosters:

- Joey Morrison -- Summer Percussion Instructor -- 9%

**Attachments:**

## 12.7 Athletic Supplemental Contracts

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Approve the following athletic supplemental contracts for the 2024-25 school year per the negotiated agreement pending proper licensure and pre-employment screenings:

- Lance Price -- Varsity Basketball Head Coach (Girls) - 20%
- Jason Holmes -- Varsity Assistant Basketball Coach (Girls) - 14%
- Joe Cole -- Junior Varsity Basketball Coach (Girls) - 14%
- Kevin Hanna -- 7th Grade Basketball Coach (Girls) - 10%
- Kyle Dack -- Varsity Basketball Head Coach (Boys) - 20%
- Kevin Nash -- Varsity Assistant Basketball Coach (Boys) - 14%
- Darik Garber -- Junior Varsity Basketball Coach (Boys) - 14%
- Brian Kunkler -- 8th Grade Basketball Coach (Boys) - 7%
- Steven Cole -- 7th Grade Basketball Coach (Boys) - 7%
- Marcus Massey -- 7th Grade Basketball Coach (Boys) - 6%
- Dana Floyd -- Varsity Bowling Head Coach (Boys) - 13%
- Jeremie Weakland -- Varsity Bowling Head Coach (Girls) - 13%
- Melinda Weakland -- Junior Varsity Bowling Coach (Girls) - 11%
- Corey Tanksley -- Varsity Wrestling Head Coach - 17%
- Jacob Bostic -- Varsity Wrestling Assistant Coach - 12%
- Cody Logan -- Jr. Varsity Wrestling Coach - 12%
- Ryan Bowers -- Jr. High Wrestling Coach - 10 %

**Attachments:**

## 13 PERSONNEL II

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**Attachments:**

### 13.1 Volunteer Coaches

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Approve the following as volunteer coaches for the 2024-25 school year pending proper licensure and pre-employment screenings:

- Miranda Terry -- Girls Basketball
- Lucas Hahn -- Boys Basketball
- Bill Thomas -- Boys Basketball
- Paul Miller -- Boys Basketball
- Michael Keys -- Boys Bowling
- Kyle Haddox -- Wrestling

**Attachments:**

## 14 INVENTORY DISPOSAL

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It is recommended that the Board approve the disposal of a 1990 Blue Bird Bus and a 1997 Chevy Box Van from the District's inventory.

**Attachments:**

## 15 SERVICE CONTRACTS FOR ROOFING IMPROVEMENTS

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It is recommended that the Board approve the following resolutions awarding and approving bids and contracts to Advanced Industrial Roofing, Inc. for roofing improvements: (Exhibits 7 & 8)

- Springfield Administration & Preschool Center -- \$120,950
- Springfield Maintenance Garage -- \$115,925

**Attachments:**

[Exhibit 7 -- 10-22-24.pdf](#)

[Exhibit 8 -- 10-22-24.pdf](#)

## 16 OVERNIGHT/EXTENDED TRIPS

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**Attachments:**

### 16.1 SHS Softball Team

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It is recommended that the Board approve an overnight/extended trip for the Springfield Softball Team and chaperones to travel to Myrtle Beach, SC, to play softball and team build from March 22, 2025 through March 29, 2025. No school days will be missed, and all expenses will be paid through fundraising and by participants.

**Attachments:**

[SHS Softball Team Trip to Myrtle Beach March 22-29 2025.pdf](#)

### 16.2 SHS Marching Band

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It is recommended that the Board approve an overnight/extended trip for the Springfield HS Marching Band and chaperones to travel to New York City to perform at the Statue of Liberty from April 10, 2025, through April 12, 2025. Two school days will be missed, and all expenses will be paid through fundraising and by participants.

**Attachments:**

[SHS Marching Band Trip to NYC April 10-12 2025.pdf](#)

## 17 DONATION

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It is recommended that the Board accept the following donation:

**Attachments:**

### 17.1 Walmart -- Arlington Road

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Donation of school supplies valued at \$2,000 to the Springfield Local School District.

**Attachments:**

## 18 TREASURER'S REPORT

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**Attachments:**

## 19 CENTRAL OFFICE REPORT

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**Attachments:**

## 20 SUPERINTENDENT'S REPORT

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**Attachments:**

## 21 ITEMS WORTHY OF YOUR NOTE

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- October 24 -- Schrop Conferences 3:30-7:30 pm
- November 2 -- Marching Band Turkey Festival at HSJH 6:00 pm
- November 2 -- Springfield Township Women's Club Craft Show at HSJH
- November 7 -- Spring Hill Conferences 3:30-7:30 pm
- November 14 -- Spring Hill Conferences 3:30-7:30 pm
- November 19 -- Next Regular Board of Education Meeting at Springfield Administration & Preschool Center 6 pm
- November 28 & 29 -- Thanksgiving -- No School
- December 2 -- Conference Comp Day -- No School

**Attachments:**

## 22 CITIZENS' COMMENTS

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Participants shall be limited to five (5) minute durations.

**Attachments:**

## 23 ADJOURNMENT

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It is recommended that the meeting be adjourned at this time.

**Attachments:**