**MATH**

**Please complete the following assignments. Feel free to e-mail me at sp\_Leonhardt@Springfieldspartans.org if you have any questions or need assistance. Summit County Public Library offers tutoring, tutoring.com.**

**Youtube- Counting Cubes:** <https://www.youtube.com/watch?v=VQEm698nOhU>

**Youtube- volume with multiplication** <https://www.youtube.com/watch?v=BAa0N9vvD0s>

“Stay healthy and Stretch your brain!”- Mrs. Williams.

Complete the following lessons, Guided Practice problems, and Let’s Practice problems from the **B textbook**. All workbook pages will be completed from the **B Workbook.**

**Record your answers to the Guided Practice and Let’s Practice problems on the answer sheet provided with reductions.**

**Day 1-2: Mon (3/16) – Tues (3/17): LESSON 15.1**

* **Complete WORKBOOK pps. 167-168**
* **Look over TEXTBOOK pps. 264-266.**
* **Now it’s time to practice on your own and complete WORKBOOK pps 169-172.**

**Day 3-4: Wed (3/18)- Thurs (3-19): LESSON 15.4**

* **Read the lesson TEXTBOOK page 275 and complete the Guided Practice problems on the answer sheet provided (reduced)**
* **Complete the Let’s Practice Problems (TEXTBOOK pps. 284-286) on the answer sheet (reduced)**
* **Complete WORKBOOK pps. 177-180.**

 **Day 5: Fri (3/20): Extended time and make up work/preview**

* **Complete any unfinished work from days 1-4**
* **Practice multiplication facts with someone (ex: 3x2=?) for 10 minutes**
* **Preview Lesson and look over 15.5 on TEXTBOOK pps. 286-296**

**\* If you can begin the Let’s Practice Problems TEXTBOOK pps. 294-295 on the answer sheet.**

**SPRING BREAK: Monday 3/23 – Friday 3/27**

**Day 6-7: Mon (3/30)- Day 7: Tues (3/31) LESSON 15.5**

* **Read the Lesson from TEXTBOOK pps. 286-296 and complete the Guided Practice Problems on the answer sheet (reduced)**
* **Complete the Let’s Practice problems TEXTBOOK pps. 294-295 on the answer sheet. (reduced)**
* **Complete WORKBOOK pps. 181- 183 (all)**

**Day 8-9: Wed (4/1)- Thurs (4/2): VOLUME WORKSHEET/Taskcards**

* **Understanding and Measuring Volume-Both Sides- (reduced)**
* **Volume Task Cards (reduced)**

**Day 10: Fri (4/3): Chapter 15 Study guide and extended time**

* **Complete study guide and complete all unfinished work for days 6-10)**

**IF THERE ARE ANY QUESTIONS OR CONCERNS PLEASE CONTACT MR. LEONHARDT at sp\_Leonhardt@Springfieldspartans.org**